

# EIGHTH SUNDAY IN ORDINARY TIME



**March 1 & 2, 2025**  
**Saint Paul RC Church**

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# THE ORDER OF MASS

*Please Stand*

## GATHERING SONG

### OPEN MY EYES

Jesse Manibusan



1. O-pen my eyes, Lord. Help me to see your face.
2. O-pen my ears, Lord. Help me to hear your voice.
3. O-pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



1. O-pen my eyes, Lord. Help me to see.
2. O-pen my ears, Lord. Help me to hear.
3. O-pen my heart, Lord. Help me to love.
4. I live with - in you. Rest now in me.

Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan.  
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## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**  
Peace be with you. **And with your spirit.**

## PENITENTIAL ACT

...Lord Have Mercy. **Lord Have Mercy.**  
...Christ Have Mercy. **Christ Have Mercy.**  
...Lord Have Mercy. **Lord Have Mercy**  
May almighty God have mercy on us, forgive us our sins, and bring us  
to everlasting life. **Amen.**

# GLORIA

## Refrain

Glory! Glory to God in the highest.  
Glory! Glory to God in the highest,  
and on earth peace to people of good will. (Amen.)

1. We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

## COLLECT

...God, forever and ever. **Amen.**

*Please Sit*

# LITURGY OF THE WORD

First Reading

Siracusa 27:4 - 7

When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace, so in tribulation is the test of the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 92

*Lord, It is good to give thanks to you.*

*Lord, It is good to give thanks to you.*

Second Reading

1 Corinthians 15:54 - 58

Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

The Word of the Lord. **Thanks be to God.**

*Please Stand*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Luke 6:39 - 45

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke. **Glory to you, O Lord.**

Jesus told his disciples a parable, “Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher. Why do you notice the splinter in your brother’s eye, but do not perceive the wooden beam in your own? How can you say to your brother, ‘Brother, let me remove that splinter in your eye,’ when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother’s eye. “A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

*Please Sit*

## HOMILY

*Please Stand*

# PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

...we pray to the Lord. **Lord, hear our prayer.**

...through Christ, our Lord. **Amen.**

*Please Sit*

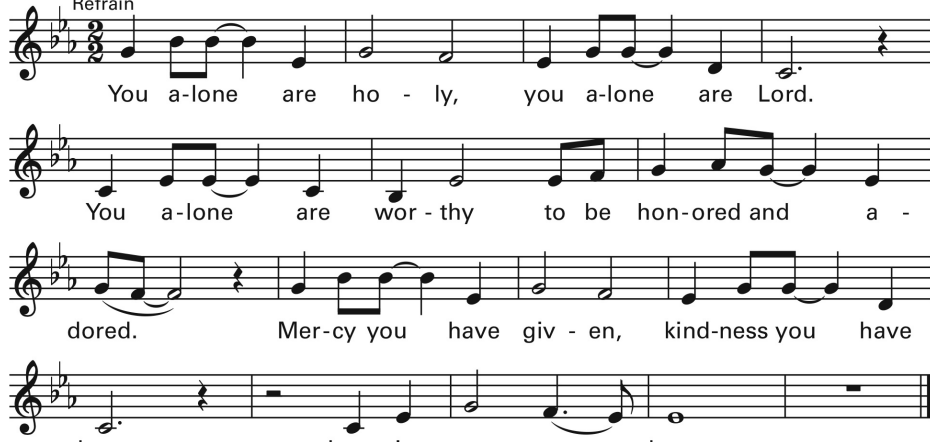
# LITURGY OF THE EUCHARIST

## OFFERTORY SONG

### YOU ALONE

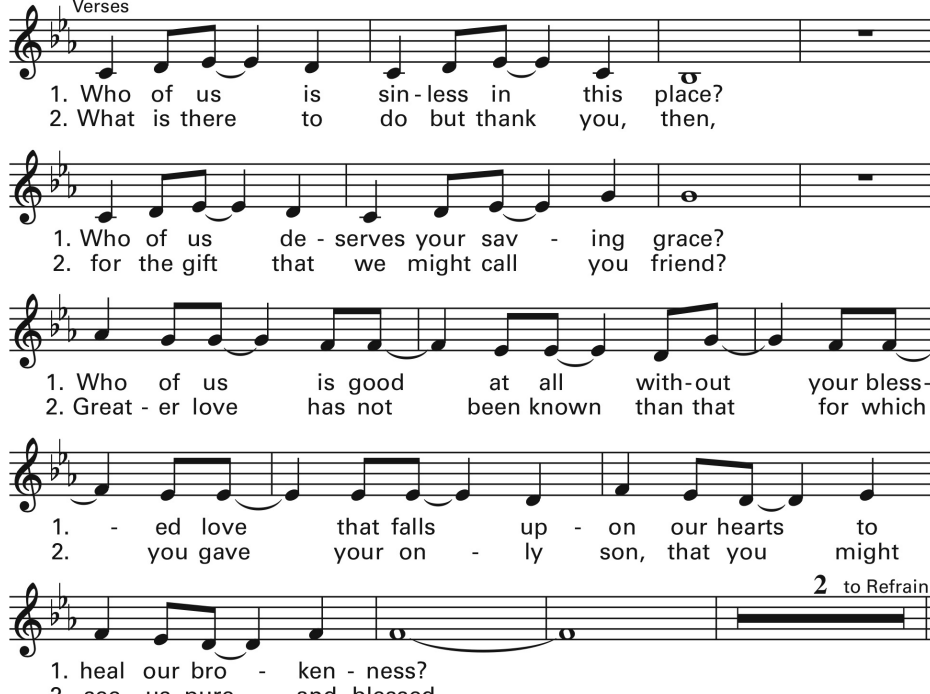
Sarah Hart and Dwight Liles

Refrain



You a-lone are ho - ly, you a-lone are Lord.  
You a-lone are wor - thy to be hon - ored and a -  
dored. Mer - cy you have giv - en, kind - ness you have  
shown. Love is you a - lone.

Verses



1. Who of us is sin - less in this place?  
2. What is there to do but thank you, then,  
1. Who of us de - serves your sav - ing grace?  
2. for the gift that we might call you friend?  
1. Who of us is good at all with - out your bless -  
2. Great - er love has not been known than that for which  
1. - ed love that falls up - on our hearts to  
2. you gave your on - ly son, that you might  
2 to Refrain  
1. heal our bro - ken - ness?  
2. see us, pure and blessed.



*Please Stand*

## INVITATION TO PRAYER

Pray, brethren ... acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church**

## PREFACE DIALOGUE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

## SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est. Bless-ed is he who



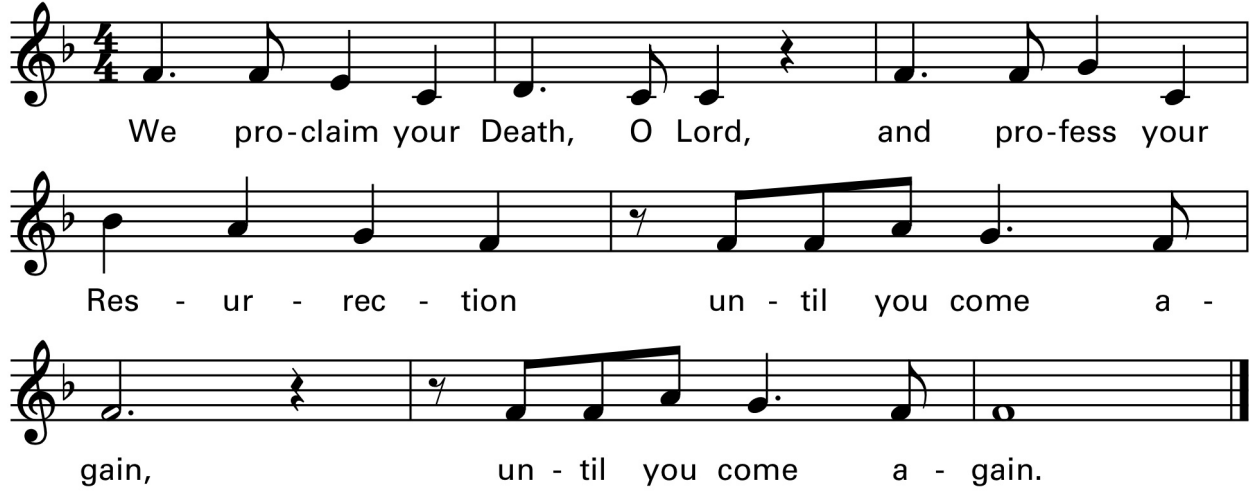
comes in the name of the Lord. Ho-san-na, ho-san - na in the



high-est. Ho-san-na, ho-san - na in the high - est.

*Please Kneel*

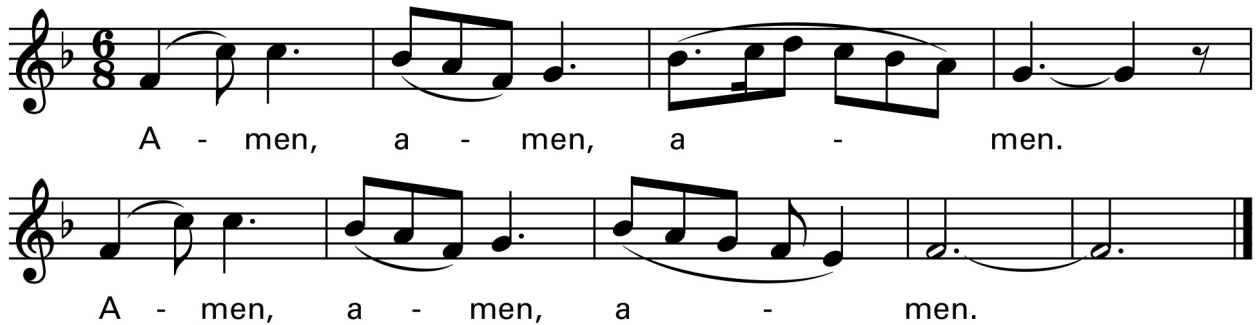
## MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion un - til you come a -  
gain, un - til you come a - gain.

The musical score for the Memorial Acclamation is written in a single treble clef with a key signature of one flat (B-flat) and a time signature of 4/4. It consists of three staves of music. The first staff contains the lyrics 'We pro-claim your Death, O Lord, and pro-fess your'. The second staff contains 'Res - ur - rec - tion un - til you come a -'. The third staff contains 'gain, un - til you come a - gain.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

## GREAT AMEN



A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for the Great Amen is written in a single treble clef with a key signature of one flat (B-flat) and a time signature of 6/8. It consists of two staves of music. The first staff contains the lyrics 'A - men, a - men, a - men.' The second staff contains 'A - men, a - men, a - men.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

*Please Stand*

# COMMUNION RITE

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

## SIGN OF PEACE

The peace of the Lord be with you always. **And with your spirit.**

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

*Please Kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

# COMMUNION SONG

## CHRIST, BE OUR LIGHT

Bernadette Farrell



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

COMMUNION MEDITATION: Restless

## FINAL BLESSING

The Lord be with you. **And with your spirit.**  
...Father, Son, and Holy Spirit. **Amen.**  
Go in peace. **Thanks be to God.**

## CLOSING SONG

### I SING THE MIGHTY POWER OF GOD

ELLACOMBE



1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy



1. moun-tains rise, That spread the flow - ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won - ders
3. or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.